

4 ENTRANCE ANTIPHON: He fed them with the finest wheat and satisfied them with honey from the rock (Ps 81:17).

A reading from the Book of Exodus 24:3-8 Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. This he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

The Word of the Lord.

Responsorial Psalm

Response: I will take the cup of salvation, and call on the name of the Lord.

How can I repay the Lord for his goodness to me? The cup of salvation I will raise; I will call on the Lord's name. **R/**

O precious in the eyes of the Lord is the death of his faithful. Your servant, Lord, your servant am I; you have loosened my bonds. **R/**

A thanksgiving sacrifice I make: I will call on the Lord's name. My vows to the Lord I will fulfil before all his people. **R/**

A reading from the Letter to the Hebrews 9:11-15 Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than the one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God. He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

The Word of the Lord.

Gospel Acclamation: Alleluia, Alleluia! I am the living bread from heaven, says the Lord; whoever eats this bread will live forever. Alleluia!

A reading from the Holy Gospel according to St Mark 14:12-16, 22-26

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover. And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.' After psalms had been sung they left for the Mount of Olives. *The Gospel of the Lord.*

COMMUNION ANTIPHON:Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord. Jn 6:57

Canto D'Ingresso IL SIGNORE CI HA AMATO

Il Signore ci ha amato come nessun altro mai. Ci conduce nella notte, luce nell'oscurità. Quando il pane dividiamo nella gioia tra di noi, Il Signore è qui presente col suo amor



È il tuo corpo, dato a tutti noi, è il tuo Sangue, dato a tutti noi; sei per noi la vita, sei per noi l'amor O Signore, porta tutti al tuo amor

Il Signore ci ha amato come nessun altro mai. Ci riunisce nel suo nome, ci ridona libertà. Siamo membro del suo corpo, una nuova umanità; nulla mai può separarci dal suo amor. **Rit.**

Canto D'Offertorio MISTERO DELLA CENA

Mistero della Cena è il Corpo di Gesù. Mistero della Croce è il Sangue di Gesù. È questo pane e vino è Cristo in mezzo ai suoi Gesù risorto e vivo sarà sempre con noi.

Mistero della Chiesa è il Corpo di Gesù. Mistero della pace è il sangue di Gesù. Il pane che mangiamo fratelli ci farà. Intorno a questo altare l'amore crescerà.



Canto di Comunione SEI TU SIGNORE IL PANE

Sei tu Signore il pane, tu cibo sei per noi. Risorto a vita nuova, sei vivo in mezzo a noi.

Nell'ultima sua cena, Gesù si dona ai suoi: prendete pane e vino, la vita mia per voi. Mangiate questo pane: chi crede in me vivrà, chi beve, il vino nuovo, con me risorgerà.

È Cristo il pane vero, diviso qui fra noi: formiamo un solo corpo e Dio sarà con noi.

Verranno i cieli nuovi, la terra fiorirà. Vivremo da fratelli, la Chiesa è carità.

Canto di Comunione T'ADORIAM OSTIA DIVINA

T'adoriam, Ostia divina. T'adoriam, Ostia d'Amor. Tu dell'Angelo il sospiro, Tu dell'uomo sei l'onore. T'adoriam, Ostia divina. T'adoriam, Ostia d'Amor.

T'adoriam, Ostia divina. T'adoriam, Ostia d'Amor. Tu dei forti la dolcezza, Tu dei deboli il vigor. T'adoriam, Ostia divina. T'adoriam, Ostia d'Amor.

T'adoriam, Ostia divina. T'adoriam, Ostia d'Amor. Tu salute dei viventi, Tu speranza di chi muore. T'adoriam, Ostia divina. T'adoriam, Ostia d'Amor.



Canto Finale SANTA MARIA DEL CAMMINO

Mentre trascorre la vita, solo tu non sei mai Santa Maria del cammino sempre sarà con te.

Vieni o Madre in mezzo a noi vieni Maria quaggiù Cammineremo insieme a te verso la libertà.

Quando qualcuno ti dice: "Nulla mai cambierà" lotta per un mondo nuovo lotta per la verità. **Rit.**

Lungo la strada la gente, chiusa in se stessa va: offri per primo la mano a chi è vicino a te. **Rit.**



FITZROY NORTH PARISH

The Parish Community of St. Brigid's and St. Mark's Archdiocese of Melbourne
St. Brigid, 378 Nicholson Street, Fitzroy North VIC 3068
St. Mark, 543 Lygon Street, Carlton North VIC 3054



We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.

We pay our respects to them for their care of the land. May we walk gently on this land.

Office: 378 Nicholson Street, Fitzroy North VIC 3068 Phone No. 03 9489 6777
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website: <http://pol.org.au/fitzroynorth/Home.aspx>
Facebook: www.facebook.com/stbrigidsparish

Weekly Parish Newsletter

Volume XIX - Issue - 22nd - BODY and BLOOD of CHRIST "Year B" 2nd June 2024

<p>Parish Community Parish Priest: Fr. Fransiskus Yangminta, cs Fr. Vito Pegolo, CS Assistant Priest & Chaplain to the Italian Community: Tel: 0419 736 890</p>	<p>Parish Office Monday to Friday 9.00am - 3.30pm Parish Secretary Giovanna Bellissimo & Maggy Mihardja Tel: (03) 9489 6777</p>	<p>Comunidad Pastoral De Habla Hispana Chaplain Fr. Gesner Felix, CS Tel: (03) 9482 5362 Mob: 0432 214 910</p>	<p>Comunidade Pastoral De Expressão Portuguesa Chaplain P. Fabio Esteban Duque Sepulveda, CS Mob: 0410 001 462</p>	<p>Filipino Pastoral Community Chaplain Mons. Joselito Asis Tel: (03) 9482 5349 Mob: 0404 261 228</p>
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St Brigid's Fitzroy North

WEEKDAY MASSES (in Chapel)
Monday-Friday 9:15am

WEEKEND MASS TIMES
Saturday Vigil
5:30pm English
7:00pm Spanish
Mass in Swahili
3rd Sunday 5:00pm

Sunday
9:45am English
11:00am Italian
Mass in Brazilian
Last Sunday 5:00pm

Reconciliation
Saturday 4:30pm - 5:30pm

Baptisms
Saturday 10:00am - 12:30pm
Sunday 12noon

Baptism Workshop
Last Tuesday of Month 7.30pm

Weddings by appointment
Office 03 9489 6777

Divine Mercy and Adoration
2nd - 3rd - 4th Friday 6-7pm at chapel

Adoration 2nd Saturday 5:00pm

Faith Formation
1st Monday 9:45am
3rd Friday 7:30pm

Our Lady of Perpetual Help Novena
1st - 2nd - 3rd Wednesday 7:30pm

Sacred Heart Devotion
Mass in Spanish: 1st Friday 7:30pm

CCR (Emmaus & Maranatha Prayer Groups)
Monday 6pm & Saturday 9.30am in old convent

St Brigid's Food Pantry
1st Tuesday 11:00am
1st and 3rd Saturday 9:00pm

Parish Hall for Hire
Inquiries 0417534352

St Mark's Princess Hill
Sunday
8:30am English - Italian
10:00am Portuguese



Homily notes: The Most Holy Body and Blood of Christ Inauguration of a Ritual

Though the command to repeat the Eucharistic gestures ('Do this in memory of me') does not appear in the Markan account set down for today's Gospel (14:12-16, 22-26),




as it does in Luke (22:19) and Paul (1 Cor 11:24, 25), the inauguration of a ritual to be repeated is clearly implied. When believers of subsequent generations recall and repeat what the Lord did at that Last Supper, they place themselves in a situation similar to that of the Israelites whom Moses sprinkled with blood at the ratification of the first covenant. They appropriate to themselves all the saving benefits associated with the 'new covenant' established in Christ's blood. They commit themselves anew to abide by the way of life required by that covenant, a life of obedient love modelled on the loving service of Christ.

Divine Service
The Eucharist catches up this sense of the divine 'service' performed by Christ upon the cross: one innocent person giving himself up to death in order to free 'many' (potentially the entire human race) from the captivity and condemnation associated with sin. The Eucharist, then, continually re-enacts the loving, costly outreach of God in Christ to draw human beings into the life-giving covenant. The pilgrim People of God celebrates the Eucharist in anticipation of the 'new wine' of the Kingdom and as a means whereby it is continually cleansed and renewed on its journey. (Excerpts from Fr Brendan Byrne SJ, <https://www.australiancatholics.com.au>)

Riflessione (estratti da <https://www.lachiesa.it> 31/5/2024)

Gesù ci ha promesso di stare con noi fino alla fine del mondo (Mt 28,20). Egli ha mantenuto la sua parola in molti modi. Egli è con noi nella sua parola, che è sempre una parola viva e santa, che conduce al Padre chi ad essa si affida. Egli è presente, ancora di più, nel sacramento del suo corpo e del suo sangue. E ciò merita certo una festa. Questo sacramento ci colma, innanzi tutto perché fa arrivare fino a noi l'"incarnazione" del Verbo divino: Dio continua a venire per restare. Non ci abbandonerà più. Il credente è da esso trasfigurato, il suo peccato è purificato, grazie ad esso pregusta il banchetto promesso: quello delle nozze del Figlio.

The Parish Community of St Brigid's and St Mark's is committed to the safety, wellbeing and dignity of all children, young people, and vulnerable adults. Safeguarding is EVERYBODY's responsibility. To gain a deeper understanding of defining, responding, and reporting abuse please contact: Catholic Archdiocese of Melbourne (CAM) Professional Standards Units Telephone :9926 5621 E:psu@cam.org.au W:melbournecatholic.org safeguarding

2 Liturgical Calendar and activities				
Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/SABATO 1st June 2024 Year "B" THE Most Holy BODY and BLOOD of CHRIST Vigil Mass	<i>"I am the living bread which has come down from heaven, says the Lord. Anyone who eats this bread will live for ever".</i>		5.30pm PRO POPULO 7.00pm Spanish Mass Dustano Alfonso ORTIZ (1st anni) †	Baptism Celebration for: Marc Andrew GENTILE Valeree DE LUNA Congratulations! 
SUNDAY/DOMENICA 2nd June 2024 Year "B" THE Most Holy BODY and BLOOD of CHRIST	<i>"Io sono il pane vivo, disceso dal cielo, dice il Signore, se uno mangia di questo pane vivrà in eterno".</i>	8.30am 10.00am Portuguese Mass	9.45am Fr. Heribertus Mangkur (healing & successful surgery) 11.00am Gaetano CAFARELLA † Carmelina CAFARELLA	First Holy Communion- for Spanish Community 
Monday/Lunedì 3rd June 2024 Sts Charles Lwanga & Companions, martyrs	Responsorial Psalm <i>In you my God, I place my trust.</i>		9.15am (Novena to St. Scalabrini) 10.00 Viewing † 10.30am Rosary followed by Funeral Mass for Vittoria PICCININ	Our deepest sympathy to the family and friends of Vittoria PICCININ. <i>May she rest in Peace.</i> †
Tuesday/Martedì 4th June 2024 Ordinary Time week 8	Responsorial Psalm <i>In every age, O Lord, you have been our refuge.</i>		9:15am (Novena to St. Scalabrini)	
Wednesday/Mercoledì 5th June 2024 St Boniface, bishop, martyr	Responsorial Psalm <i>To you, O Lord, I lift up my eyes.</i>		9.15am (Novena to St. Scalabrini) 12.00pm Rosary followed by Funeral Mass for † Manuel De SOUSA FREITAS 7.30pm Mass & Novena in Honour to Our Lady of Perpetual Help (Filipino Chaplaincy)	Our deepest sympathy to the family and friends of Manuel De SOUSA FREITAS <i>May he rest in Peace.</i> †
Thursday/Giovedì 6th June 2024 Ordinary Time week 8	Responsorial Psalm <i>Teach me your ways, O Lord.</i>		9.15am (Novena to St. Scalabrini) 11.00am Rosary followed by Funeral Mass for the late Smeraldo SCALISE †	Our deepest sympathy to the family and friends of Smeraldo SCALISE. <i>May he rest in Peace.</i> †
Friday/Venerdì 7th June 2024 The Most SACRED HEART of JESUS	Responsorial Psalm <i>You will draw water joyfully from the springs of salvation.</i>		9.15am (Novena to St. Scalabrini) 7.30pm 1st Friday Spanish Mass Solemnity of the Sacred Heart of Jesus	
8th and 9th June 2024	5.30pm Vigil St. Brigid			10.30am St. Brigid
I Reading & Resp. Psalm	M. De Sousa			Volunteer
II Reading	M. De Sousa			Volunteer
Prayers of the Faithful	M. De Sousa			Volunteer
Altar Servers				Frank Sirianni & C. & C. Smith

 The Missionaries of St. Charles Borromeo - Scalabrinians - www.Scalabrini.org
Ministering to the Parish and Migrants in St. Brigid since 1959

Parish News... Notizie di casa nostra...		3
<p>1st Holy Communion <i>Our prayers, congratulations and best wishes to the following children receiving the Body and Blood of Christ for the first time on this very special day. May Jesus fill their hearts with His love and blessings.</i></p> <p><i>Congratulations</i></p> <p><i>A big thank you to the catechists who prepared them.</i></p>		<p>MISSIONARY SISTERS OF ST PETER CLAVER 154 COTHAM ROAD KEW VIC ‘Missionary Sisters of St Peter Claver: Annual Mission Dinner on Sunday 16 June 2024 at 1.00 pm at the Missionary Sisters of St Peter Claver - Hall, 154 Cotham Road, Kew. Proceeds will assist the missions. Bookings close 7th June. Tickets: \$40.00 per person. Bookings: 154 Cotham Road, Kew 3101 or phone 9817 3715’</p>
<p>SACRAMENT OF CONFIRMATION Confirmation classes are held in the media room every Sunday at 10.30am with the sister from the Missionaries of Charity. Confirmations with Bishop Terence Curtin will take place on Sunday 14th July 2024 with ONE only MASS at 10.30am. If you know anyone who wishes to be prepared for this sacrament, please ring the parish office or Missionary C Sisters on 0405785710</p>		
<p>RCIA (The Rites of Christian Initiation for Adults) RCIA sessions will start in early September 2024. If you are interested or know someone who would like to join, please contact the Parish Office for registration. The catechumens and candidates will receive the Sacraments of Initiation (Baptism, Confirmation and Holy Eucharist) on Easter Vigil 2025</p>		<p>Parish Pastoral Plan 2024 WORKSHOP ON INTERCULTURALITY First Session held on 20th July 2024 for Leaders and designated volunteers only Our parish is blessed with diversity of gifts of people, languages, cultures and traditions. We are an English, Italian, Spanish, Portuguese, Filipino, and Swahili speaking communities. We have been doing our best to be more intercultural than multicultural by having common parish activities where we encounter each other and organise events together. However, we want to go deeper than just seeing each other and tolerating each other's differences. We want to deeply understand and embrace each other's culture and tradition, which is a way to live out our parish vision to "bear witness to a missionary discipleship." For this reason, the Parish Pastoral Council organises the Workshop on Interculturality this year guided by Sr Cathy Solano RSM, an expert on the topic. Parish Vision and Mission Inspired by the Holy Scriptures and Tradition, we, the intercultural Parish Community of St Brigid's and St Mark's, are called to bear witness to a missionary discipleship by remembering our history, honouring diversity, creating a safe and hospitable place, and celebrating communion.</p>
<p>Everyone is welcome to HOLY HOUR OF DIVINE MERCY EVERY 2nd, 3rd & 4th Friday at 6-7pm in the Chapel</p>		
<p>Novena to St. John Baptist Scalabrini Starts Friday 31st May to Saturday 8th June 2024 integrated in masses.</p>		<p>SCALABRINI DAY Intercultural Mass and the Launching of Migrant Youth Festival NEXT Sunday, 9th June 2024 at 10:30am <i>Please note that this is a combined Mass, all other mass times will be cancelled (except vigil mass)</i> Highlight: Special donation to support the seminarians in Asia. Sausage sizzle will be provided after the mass.</p>
<p>Online Giving Please scan this QR Code if anyone wishes to make an online donation to the parish.</p>		
<p>MELBOURNE CORPUS CHRISTI PROCESSION TODAY SUNDAY 2nd JUNE 2024 St. Patrick' Cathedral, in collaboration with Corpus Christi College Seminary, warmly invites everyone in the parish to participate in the Melbourne Corpus Christi Procession on Sunday 2nd June 2024. The day will commence at 1.00pm with Mass at Sacred Heart Church, Rathdowne Street, Carlton, followed by a Eucharistic procession to the Cathedral (from 2.30pm). Upon arrival at the Cathedral, Solemn Vespers and Benediction will be held.</p>		<p>Online Information Session Monday 17 June at 7.30pm (AEST) Register via our website: ctc.edu.au/information-session For more information contact: Dr Maureen Saclot ctc@ctc.edu.au</p>
<p>St. Brigid & St. Mark Collection 1st Collection \$ 650 - 00 2nd Collection \$ 400 - 00 Envelopes \$ 93 - 00</p>		
<p>SCAN ME  <i>In the harsh Mongolian winter, where temperatures can dip to minus 40 degrees Celsius, survival is often difficult. In two weeks, we'll share with you the story of Chuluunbaatar, who faces the realities of homelessness on a daily basis. You'll learn how your generous support will help with essential services to people in need like Chuluunbaatar.</i></p>		<p></p>
<p>Online Giving Please scan this QR Code if anyone wishes to make an online donation to the parish.</p>		